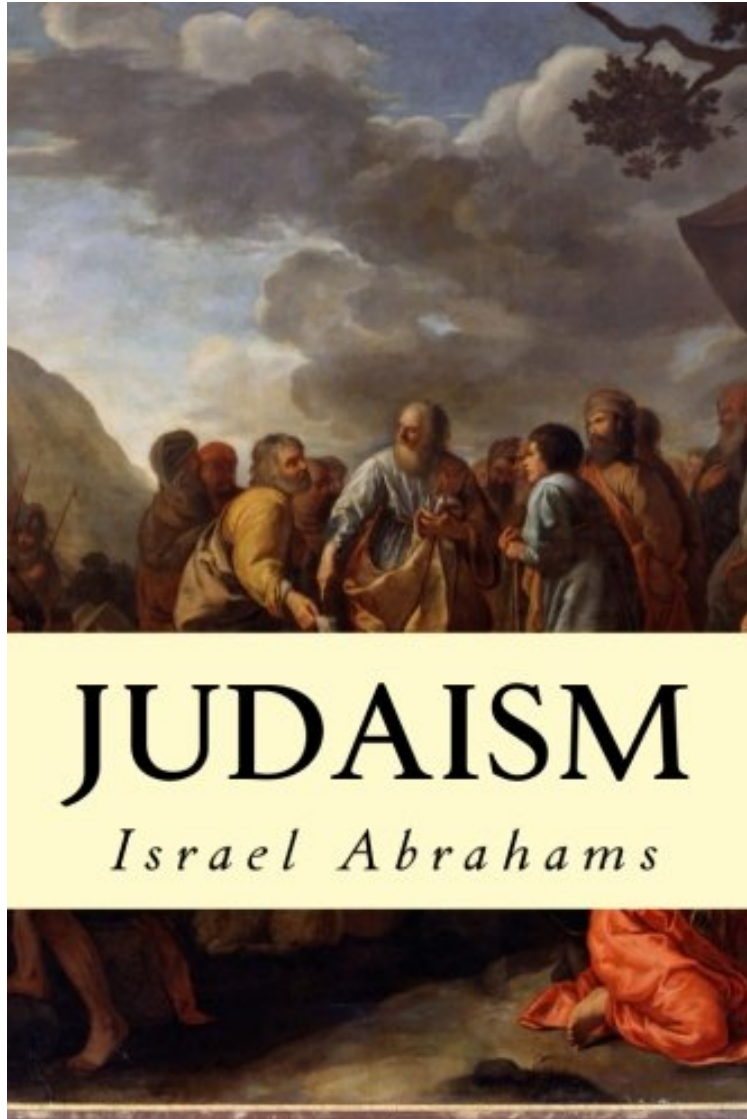


Judaism

Israel Abrahams

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Israel Abrahams : Judaism before purchasing it in order to gauge whether or not it would be worth my time, and all praised Judaism:

0 of 0 people found the following review helpful. Recommended by Rabbi as best translation By Customer I was looking for more commentary on the translation. For example; Daniel 3:25 says 'God sent his angels...' in this book. In the King James version.. 'Son of God', And sorry, but somewhere else I read the Hebrew work was used...ben... Which means son. I had hoped this book would make it clear, but so many translations, so little time. Otherwise, the book was recommended to me by the local rabbi as the best translation. I was baptised a Christian about 4 yrs ago. I don't

remember how, but started listening to Rabbi Tovia Singer on YouTube. Changed my life. How simple it is to read the Old Testament, 'there is no other good God but me'. God forgives. He doesn't need Jesus. Simple. 32 of 34 people found the following review helpful. Judaism - Its core beliefs and its development - pre 1948 By Mike the K Israel Abrahams (b. London, November 26, 1858; d. Cambridge, October 6, 1925) was one of the most distinguished Jewish scholars of his generation. (Wikipedia.) Mr. Abrahams writes clearly and informatively about Judaism. He cites prominent Rabbis to explain the Jewish traditions and Laws that define Judaism. Judaism has many laws both written and derived from custom; how is an outsider to know what it all means? "Rabbi Simlai (third century), has this remarkable saying: 'Six hundred and thirteen precepts were imparted unto Moses, three hundred and sixty-five negative (in correspondence with the days of the solar year), and two hundred and forty-eight positive (in correspondence with the number of a man's limbs). David came and established them as eleven ...' "Did you know that Christians celebrated Passover for four centuries. (Why not, if their "Boss" was a Jewish carpenter?) He gives insight into the culture that created "The Bible" revered by Jews, Christians, and Muslims. He points out that there is no 'one canon' for Judaism. Rabbis study and debate the meaning of the Bible continuously. "Pharisees and Sadducees differed on questions of doctrine (such as the belief in immortality held by the former and rejected by the latter)," He cites Philo's "five most beautiful lessons" The Karaite Judah Hadassi of Constantinople who "formulates ten dogmas of Judaism". Maimonides thirteen fundamental principles. The five principles from the 1896 Central Conference of the American Rabbis. N. S. Joseph's "Essentials of Judaism" : meant as an introduction for children before they begin formal religious training. Mr. Abrahams posits that Judaism has no "Theory" of sin. ... If virtue and righteousness are obedience, then disobedience is both vice and sin. No further theory was required or possible. Atonement is reversion to obedience. "I'm only half way through, but it has already proved to be well worth reading for students of philosophy and religion. Mike K0 of 0 people found the following review helpful. Brief, but illuminating By Joseph Lindberg If you are looking for a short read on Judaism, this is it. The author may have a large scope, but he employs enough substance to make it worthwhile. If you want something detailed try Chaim Potock's "Wanderings". However, Abram's style is formidable. He manages to be eloquent without striking one as gaudy

In Judaism, by Israel Abrahams, the writer has attempted in this volume to take up a few of the most characteristic points in Jewish doctrine and Jewish practice, and to explain some of the various phases through which they have passed, since the first centuries of the Christian era.