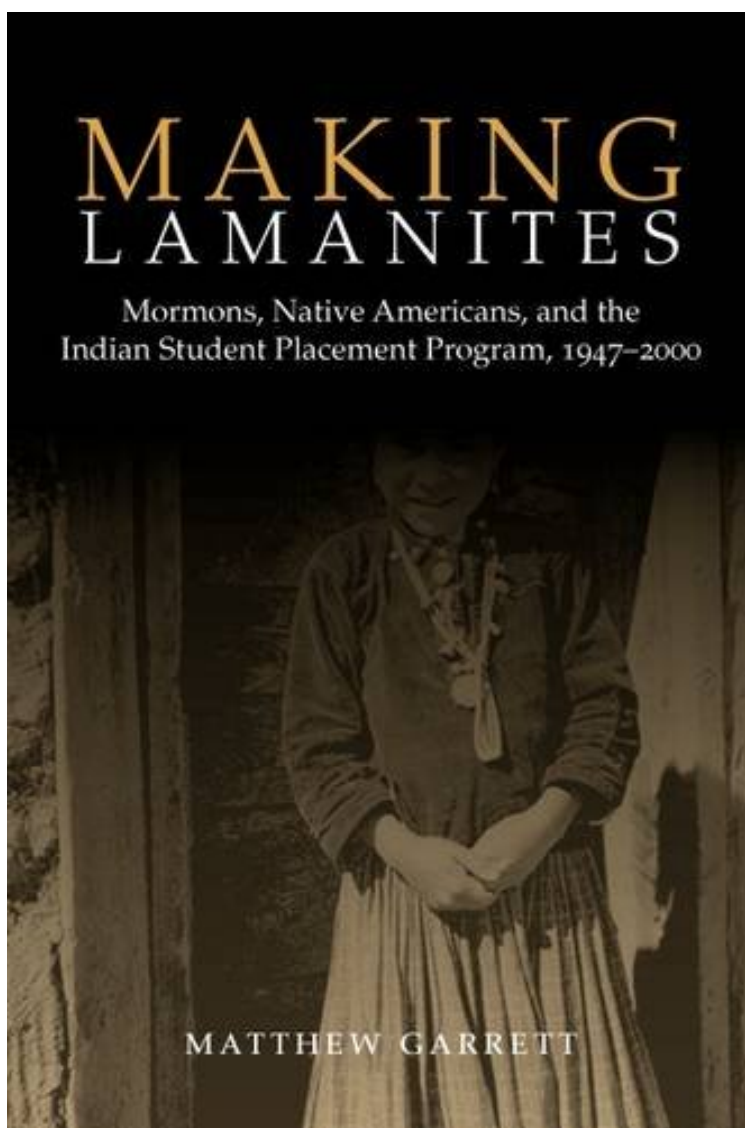


[DOWNLOAD] Making Lamanites: Mormons, Native Americans, and the Indian Student Placement Program, 1947-2000

Making Lamanites: Mormons, Native Americans, and the Indian Student Placement Program, 1947-2000

Matthew Garrett

ebooks | Download PDF | *ePub | DOC | audiobook



 Download

 Read Online

#2026946 in Books 2016-09-30Original language:EnglishPDF # 1 9.00 x 1.10 x 6.00l, .0 #File Name: 1607814943384 pages | File size: 65.Mb

Matthew Garrett : Making Lamanites: Mormons, Native Americans, and the Indian Student Placement Program, 1947-2000 before purchasing it in order to gage whether or not it would be worth my time, and all praised Making Lamanites: Mormons, Native Americans, and the Indian Student Placement Program, 1947-2000:

0 of 1 people found the following review helpful. Five StarsBy CustomerWork just as good as HP and half the cost

From 1947 to 2000, some 50,000 Native American children left the reservations to live with Mormon foster families. While some dropped out of the Indian Student Placement Program (ISPP), for others the months spent living with LDS families often proved more penetrating than expected. The ISPP emerged in the mid-twentieth century, championed by Apostle Spencer W. Kimball, aligned with the then national preferences to terminate tribal entities and assimilate indigenous people. But as the paradigm shifted to self-determination, critics labeled the program as crudely assimilationist. Some ISPP students like Navajo George P. Lee fiercely defended the LDS Church before native peers and Congress, contending that it empowered Native people and instilled the true Indian identity; meanwhile Red Power activists organized protests in Salt Lake City, denouncing LDS colonization. As a new generation of church leaders quietly undercut the Indian programs, many of its former participants felt a sense of confusion and abandonment as Mormon distinctions for Native people faded in the late twentieth century. Making Lamanites traces this student experience within contested cultural and institutional landscapes to reveal how and why many of these Native youth adopted a new notion of Indianness.

Using historical themes of colonization, assimilation, and identity, Matthew Garrett presents an extraordinary revelation of indigenous resilience among 50,000 native students during the second half of the twentieth century. He argues convincingly for the survival of Indian identity as youth, becoming Lamanites, spent the formative years of their lives in the Indian Student Placement Program. This brilliant expose advances our understanding of Indian-white relations, and it is truly an award-winning book! Donald L. Fixico (Shawnee, Sac Fox, Mvskoke Creek and Seminole), Distinguished Foundation Professor of History, Arizona State University